



APMA ANNUAL SCIENTIFIC MEETING

Orlando | July 28–31, 2022

# PODIATRIC PHYSICIAN MEETING REGISTRATION FORM

Use this form to register for The National, or register online at [www.apma.org/thenational](http://www.apma.org/thenational). The meeting is being provided in-person only.

## ABOUT YOUR INFORMATION

All correspondence concerning The National originating from APMA or supplier vendors who purchase our registrant mailing list will be sent to the address provided below.

## YOUR INFORMATION

APMA Member Number

Last Name

Formal First Name

Nickname (or First Name) for Badge

Address

City/State or Province/Country

Zip Code or Postal Code

Daytime Telephone

Fax Number

Email Address

NPI Number

*(Note: Physicians' NPI numbers are publicly available. APMA collects this information so that it can be used as needed, e.g., to satisfy Open Payment reporting requirements.)*

## YOUR GUEST'S INFORMATION

Last Name

Formal First Name

Nickname (or First Name) for Badge

## NON-CECH LUNCH AND DINNER SYMPOSIA

These optional events are made possible at no charge, thanks to the corporate sponsors noted below. Select a maximum of one lunch per day. Space is limited, so register early for these popular events.

### THURSDAY / JULY 28

**Non-CECH Lunch Symposium 1** 12:00–1:00 p.m.  
*(Ortho Dermatologics)*

**Non-CECH Lunch Symposium 2** 12:00–1:00 p.m.  
*(Horizon Therapeutics)*

**Non-CECH Lunch Symposium 3** 12:00–1:00 p.m.  
*(Organogenesis)*

**Non-CECH Lunch Symposium 4** 12:00–1:00 p.m.  
*(Advanced Pathology Solutions)*

**Non-CECH Dinner Symposium** 6:30–7:30 p.m.  
*(Averitas Pharma)*

### FRIDAY / JULY 29

**Non-CECH Lunch Symposium 1** 12:00–1:00 p.m.  
*(Heron Therapeutics)*

**Non-CECH Lunch Symposium 2** 12:00–1:00 p.m.  
*(Bako Diagnostics)*

### SATURDAY / JULY 30

**Non-CECH Lunch Symposium** 12:00–1:00 p.m.  
*(Paratek Pharmaceuticals, Inc.)*

## ANNUAL MEETING REGISTRATION

Please check the appropriate boxes for all activities on this page for which you are registering.

	Early-Bird Rate (Until April 29)	Regular Rate (April 30–July 26)	On-Site Rate (After July 26)
APMA Member	\$399	\$499	\$599
APMA Life Member	\$199	\$299	\$299
DPM (Non-APMA Member)	\$799	\$799	\$799
Health-Care Professional	\$799	\$799	\$799
APMA Student/Resident/ Fellow Member	Complimentary		
APMA Member Young Physician	\$299	\$299	\$299
APMA Member Residency Director	\$299	\$299	\$299
APMA Member Federal Services or Active Duty Military <i>This rate is available only to members of the Federal Services component society.</i>	\$299	\$299	\$299

## HANDS-ON WORKSHOPS

**Workshop 1: Biopsies and Plastic Techniques** \$249  
Thursday, July 28, 12:00–3:00 p.m.  
*Limited to 20 attendees*

**Workshop 2: Ultrasound** \$249  
Friday, July 29, 1:30–5:30 p.m.  
*Limited to 24 attendees*

**Workshop 3: Ankle Arthroscopy** \$349  
Saturday, July 30, 1:00–4:30 p.m.  
*Limited to 16 attendees*

## EDUCATORS' FORUM

**APMA/ABPM Educators' Forum** Complimentary  
Friday, July 29, 1:30–5:45 p.m.

## SPECIAL EVENT

**Podiatry Management Hall of Fame Luncheon (Non-CECH)**  
Saturday, July 30, 12:00–1:00 p.m.

Number of tickets: \_\_\_\_\_ at \$75 each \$ \_\_\_\_\_

**TOTAL FEES** \$ \_\_\_\_\_

## PAYMENT

**Total Registration Amount** \$ \_\_\_\_\_

Registration will not be processed unless accompanied by full payment.

Payment type (check one):

Check enclosed in US dollars (payable to APMA, Inc.)

MasterCard

VISA

American Express

Discover

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

Day Phone of Cardholder \_\_\_\_\_

## ADDITIONAL INFORMATION

Per the Americans With Disabilities Act of 1990, check here if you have a disability and may require accommodations to participate fully. Please describe:

## IMPORTANT!

**Please check the box below to indicate your agreement to APMA's meeting policies. Your registration will not be processed if this box is not checked.**

By registering for this meeting, I agree to all of APMA's registration and meeting policies listed at [www.apma.org/TheNationalPolicies](http://www.apma.org/TheNationalPolicies).



Register for the

**TEAM APMA 5K RUN/WALK**

by visiting [www.apma.org/teamapma](http://www.apma.org/teamapma).

## MAIL, EMAIL, OR FAX YOUR COMPLETED REGISTRATION TO:

American Podiatric Medical Association | 9312 Old Georgetown Road, Bethesda, MD 20814-1621

Fax: 301-530-2752 | Email: [registration@apma.org](mailto:registration@apma.org)